



## California Public-Safety Radio Association, Inc.

3410 La Sierra Ave, Suite F-1185, Riverside, CA 92503 (213)291-9411 (MESSAGE/FAX)  
A CHAPTER OF THE ASSOCIATION OF PUBLIC-SAFETY COMMUNICATIONS OFFICIALS (APCO) INT'L

### OFFICIAL CHAPTER MEETING MINUTES

East Anaheim Community Center  
Thursday, May 19, 2022 10:00a.m. PST

#### SUMMARY

**Moderator:** Tim Buchfeller  
**Early Bird Sponsor:** None  
**Secretary:** Pauline Soria  
**Banner Sponsor:** The Sales Group  
**Sponsored Training:** RapidSOS  
**Program:** Commercial Presenter, Max Iwaniec with Carbyne and his team “Future of Video/911, Cloud CPE”  
**Attendance:** 42 (24 VIRTUAL)

#### CALL TO ORDER

Chapter President **Tim Buchfeller** called the meeting of the Southern California Chapter of APCO International to order at 1008 hours.

#### FLAG SALUTE

President-Elect **Ron Dunn** led the Membership in reciting the Pledge of Allegiance.

#### INTRODUCTIONS

CCAM **Larry Weber** requested everyone to introduce himself or herself.

#### APCO International Report

EC Delegate **Ernest Gallo** advised via Zoom that he did not have anything to present on for the month of May.

#### OPENING REMARKS

Chapter President **Tim Buchfeller** welcomed everyone to the May meeting. He provided information about CPRA members; President Elect **Ron Dunn**, Secretary **Pauline Soria** and himself representing CPRA in Sacramento on May 11<sup>th</sup>. Along with CPRA was NAPCO, CalNENA, and two Police Lobbying group members who went to Sacramento to speak with Assembly Member about different legislations that will affect operations within Law Enforcement. He mentioned that planning for next year was in works.

Chapter President **Tim Buchfeller** announced that CPRA would be requesting to Chair of the APCO 2025 Conference held in Palm Springs, California.

Chapter President **Tim Buchfeller** advised he met with several APCO Chapter Presidents via Zoom in showing support for one another and creating relationships.

#### MEETING MINUTES

Chapter President **Tim Buchfeller** asked for a motion to approve the April 2022, Minutes. Treasurer **John Wright** made the motion to approve the minutes; President Elect **Ron Dunn** made the second. There was no additional discussion heard and the motion passed by unanimous voice vote.

#### PRESENTERS

Commercial Presenter, **Max Iwaniec and Team** presented on “Future of Video/911, Cloud CPE.”

----- BREAK (5 minutes) -----



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#### **FINANCIAL & MEMBERSHIP REPORT**

In the effort to allow for more training and presentation time, the Monthly Financial and Membership Reports will no longer be formally presented at Chapter Meetings. This month's reports were received and reviewed by the Executive Committee, will be noted in the Chapter Meeting Minutes, and are available upon request by any Chapter Member.

#### **CLOSING REMARKS AND ADJOURNMENT**

President **Tim Buchfeller** adjourned the meeting at 11:45 hours

#### **LUNCH BREAK.**

#### **FREQUENCY COORDINATION**

Participants will continue with this meeting following lunch.

Minutes prepared by,

#### **Pauline Soria, DPA**

Secretary, California Public-Safety Radio Association  
Dispatch Supervisor, UC Irvine Police Department