



## **OFFICIAL MINUTES**

**CHAPTER MEETING**  
Hesperia Police Department  
15840 Smoke Tree St.  
Hesperia, California  
February 16, 2017

### **SUMMARY**

**Meeting Host:** Scott Espindola, San Bernardino County Sheriff 's Dept.  
**Early Bird Sponsor:** CPRA Chapter  
**Secretary's Report:** John W Wright  
**Treasurer's Report:** Joe Parrino  
**Program:** Kimberly Turner, San Bernardino County Sheriff's Dept.  
"Update: California Statewide Dispatcher Stress Survey"  
**Attendance:** 32

### **AGENDA**

Call to Order: President **Dale Digiambattista** called the meeting to order at 10:00 A.M.

### **FLAG SALUTE**

Past Chapter President **John Sarkissian** led the membership in the Pledge of Allegiance.

### **WELCOME**

President **Dale Digiambattista** welcomed everyone to the February Chapter Meeting.

### **MINUTES APPROVAL**

President **Dale Digiambattista** asked for a motion to approve the January 19, 2017 Chapter Meeting Minutes. APCO Past President **Gary David Gray** made the motion to approve the minutes; Director **Richard Granado** made the second. Motion passed by unanimous voice vote of the quorum.

### **SELF-INTRODUCTIONS**

CCAM Vice-Chair **Ron Lyons** conducted the self-introductions. Ron reminded everyone that the new format is for one round of introductions, so Commercial Members who wish to say something very short about their companies should do so during the self-introductions.

### **FUTURE MEETINGS REPORT**

President-Elect **Scott Espindola** reported that the next meeting in March will be held at the Hughes Community Center in Claremont. The April Chapter meeting will be held in conjunction with the 2017 APCO Western Regional Conference in Ontario. Currently the May meeting location is open. The June meeting will be at the Rio Hondo Golf Course in Downey. Scott also noted that at today's meeting there will be two tours offered of the San Bernardino County Sheriff's Department High Desert Public Safety Communication Center next door.

### **MEMBERSHIP REPORT**

Vice-President **Robert Stoffel** reported that there were five (5) new Full Members and one (1) new Commercial Member. He noted that 222 members have not as yet renewed their APCO membership this year and reminded everyone to renew as soon as possible.

## **APCO INTERNATIONAL REPORT**

Executive Council Delegate **Jim Acosta** reported that “Flash Day” for registering for the 2017 APCO Annual Conference in Denver, CO is April 3<sup>rd</sup> which provides a \$100 discount on registration fees. He noted that housing opens at the same time, midnight on the morning of April 3<sup>rd</sup>, which is actually 9:00 pm on April 2<sup>nd</sup> for those on the West Coast.

Jim reported that twenty-one (21) people graduated the first APCO Certified Public-Safety Executive (CPE) class and that seven (7) were from the Western Region.

Jim reported that last year at this time there were 23,365 APCO members, and that there are now 26,985 so far this year.

## **REGULATORY UPDATE**

APCO Past President **Gary David Gray** noted that there was nothing new from the FCC.

Gary reminded everyone that the APCO Committee sign-ups started on February 1<sup>st</sup> and will close on April 1<sup>st</sup>. APCO Committees rely on the expertise of the membership and that Committee service counts toward Senior and Life Member levels. Gary reminded everyone to sign-up online.

## **2017 TELECOMMUNICATOR AWARDS**

Secretary/PIO **John Wright** reported on the 2017 Telecommunicator Awards and that the Awards Committee made their selections on February 6<sup>th</sup>. Those agencies who made nominations should be hearing from the Awards Committee Chair in the next couple of weeks. Registration for the Telecommunicator’s Week Awards Banquet, which will be held at the Radisson Hotel in Ontario in conjunction with the 2017 WRC, is done online through the 2017 APCO WRC website.

## **RECESS**

The meeting was recessed for twenty (20) minutes for networking.

## **PROGRAM PRESENTATION**

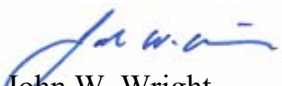
**Kimberly Turner**, San Bernardino County Sheriff’s Department, presented “Update: California Statewide Dispatcher Stress Survey.” This presentation provided an update to the statewide survey, which had over 2,000 respondents from 454 agencies in California that looked at the relationship between perceived stress and work-life balance, fairness at work, support at home, and work control as well as physiological and psychological outcomes for Public Safety Dispatchers in the PSAP environment.

## **LUNCH BREAK**

President **Dale Digiambattista** adjourned the meeting for lunch at 12:10 P.M.

Meetings of the Chapter Frequency Advisory Committee and the 2017 Western Regional Conference Committee were held immediately following the lunch break.

Minutes Prepared By:



John W. Wright  
Secretary/PIO