

CPRA COMMITTEE APPOINTMENTS - 2021
 STANDING COMMITTEES - BY-LAWS - ARTICLE V - SECTION 2
 (Last Revised 01/21/2021)

2.1 EXECUTIVE

*DAVID DUEÑAS, President	310/206-7103
TIMOTHY BUCHFELLER, President-Elect	951/955-2824
RONALD DUNN, Vice-President	805/882-8907
TERRI NELSON, Secretary	714/425-1691
JOHN WRIGHT, Treasurer - PIO	951/905-2746
JEFFREY LOVELAND, Sergeant-at-Arms	951/826-5321
ERNEST GALLO, APCO Executive Council Delegate	310/618-2885
LARRY WEBER, Chair, Commercial Committee/CCAM	818/512-1888
SCOTT ESPINDOLA, Director	909/356-9652
DOUG ROBERTS, Director	909/387-2019
HOWARD NEWTON, Director	951/500-2355
ADRIANA SPIRESCU, Member-at-Large	714/628-7150
JOHN WRIGHT, Public Information Officer	951/905-2746
JIM ACOSTA, Publisher/Editor	562/868-8317
ERNEST GALLO, Webmaster	310/618-2885
CPRA Office Voice Message/FAX	213/291-9411

2.2 FREQUENCY ADVISORY

*Gary Gray, Orange County (Ret.)	714/393-3461
**David Buchanan, San Bernardino County (Ret.)	909/633-9336
***Erik Schull, Orange County	714/704-7937

All non-Commercial Members of CPRA

Major Agency FAC Contacts:

Bakersfield, David King	661/326-3300
CA. State-OES/Pub. Safety Comms., Deneke Mattewos	916/894-5096
CA. State-OES/Pub. Safety Comms., Diana Garcia	916/894-5101
Glendale, Gordon Arnold	818/548-6444
Kern County, Keith Jensen	661/868-4003
Long Beach, John Black	562/570-4801
Los Angeles, Duncan Angami	213/978-0870
Los Angeles Ports, Ken Mann	310/732-2607
Los Angeles County, Gary Poon	323/267-3004
Los Angeles County MTA, Arkady Bernshteyn	213/617-6249
Los Angeles County Public Works, Larry Gabriel	626/458-6994
Los Angeles County Sheriff, Ted Pao	323/881-8028
Montebello, Gordon Arnold	818/548-6444
Orange County, Jim Donovan	714/628-7050
Pasadena, Ken Gurwell	626/744-7418
Pomona, Frank Westphal	909/620-2089
Riverside, Steve Powell	951/353-7270
Riverside County, Howard Newton	951/500-2355
San Bernardino County, Tim Trager	909/388-5563
San Diego, Ken Norton	619/525-8655
San Diego, Bob Bearss	619/525-8678
San Diego County, Josué Guzman	858/256-2141
San Luis Obispo County, Leland Armitage	805/781-4003
Santa Barbara County, Andras Liphay	805/681-5580
Simi Valley, Ray Grimes	562/370-7744
South Bay Regional PCA, Ray Grimes	562/370-7744
Torrance, Jerry Edwards	310/781-6969
Ventura County, Scott Allison	805/654-3333

2.3 MEMBERSHIP

*Ron Dunn	805/882-8907
-----------	--------------

2.4 AUDIT

*Scott Espindola	909/356-9652
David Buchanan	909/633-9336
Joe Parrino	626/330-1531
John Wright	951/905-2746

2.5 REGULATORY REVIEW

*David Buchanan	909/633-9336
-----------------	--------------

2.6 RESOLUTIONS & BYLAWS

*Terri Nelson	714/425-1691
**Gary Gray	714/393-3461
Mike Rowles	909/388-5971

2.7 ENGINEERING & TECHNOLOGY

*David Buchanan	909/633-9336
-----------------	--------------

2.8 NOMINATING

*Howard Newton	951/500-2355
Doug Roberts	909/387-2019
Scott Espindola	909/356-9652

2.9 COMMERCIAL

*Larry Weber/CCAM	818/512-1888
**	/ -
All Commercial Members	

2.10 OPERATIONS & TRAINING

*Terri Nelson	714/425-1691
---------------	--------------

2.11 PROGRAM

****Ron Dunn	805/882-8907
--------------	--------------

All interested CPRA Members

2.12 PROF. LIAISON & MEMBER SERVICES

*Howard Newton	951/500-2355
----------------	--------------

2.13 HISTORICAL

*Adriana Spireescu	714/628-7150
--------------------	--------------

2.14 TELECOMMUNICATOR AWARDS

*Terri Nelson	714/425-1691
---------------	--------------

2.15 ENGRG. & TECH. AWARDS

*Howard Newton	951/500-2355
----------------	--------------

2.16 FINANCE & BUDGET

*John Wright	951/905-2746
Don Miller	310/530-0478
Scott Espindola	909/356-9652
Larry Weber	818/512-1888
Chuck Taylor	805/485-3385

3.0 800 MHZ REBANDING

*Ray Grimes	800rebanding@cpa.org
-------------	----------------------

3.0 POST PS DISPATCHER ADV. COUNCIL

*Meran Metters	310/412-5251
----------------	--------------

*Chair **Vice-Chair ***Alternate-Chair ****Co-Chair *****ProCHRT Liaison