



**C**pra is the Southern California Chapter of APCO International and is made up of over 500 local public safety professionals from Police, Fire, EMS, 9-1-1, Local & State Government, Tribal, Military, Forestry, Highway and Conservation services. Established in 1935, the Chapter supports its membership by providing expertise, professional development, education, technical assistance, advocacy and outreach.

**This month’s APCO Chapter meeting will be held on January 20, 2022**

At the Marina Park Community & Sailing Center  
1600 W. Balboa Boulevard, Newport Beach, CA 92663

**DIRECTIONS:**

**From: Orange County**

- ◆ Take State Rte 55 South to Newport Blvd in Newport Beach
- ◆ Continue onto W Balboa Blvd
- ◆ Destination will be on your left

**From: Los Angeles**

- ◆ Take I-710 South to I-405 South
- ◆ Go South on I-405 to State Rte 55 South
- ◆ Go South on State Rte 55 to Newport Beach Blvd in Newport Beach
- ◆ Continue onto W Balboa Blvd
- ◆ Destination will be on your left

**Meeting Host:** CPRA Executive Committee

**Early-Bird Sponsor:** Opportunity available. Please inquire.

**Sponsored Presentation:** Hexagon, Andrew Sayko, “Hexagon: Updates for the Future”

**General Program:** Angelica Puga, Training Coordinator at Santa Ana PD, “Trainee Wellness: Why it Matters”

**Agenda:**

|           |                                 |
|-----------|---------------------------------|
| 0800-0945 | Executive Committee Meeting     |
| 1000-1020 | General APCO Membership Meeting |
| 1030-1050 | Sponsored Presentation          |
| 1100-1200 | General Program                 |
| 1200      | Lunch                           |

**Regional Frequency Coordination Meeting Following Lunch**

**Follow Us on Facebook & YouTube**

**Facebook:**

<http://www.facebook.com/pages/California-Public-Safety-Radio-Association/230870300291832>

**Youtube:**

<https://www.youtube.com/channel/UC4bDfISCBxEdxql-zdK-BcQ>

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## President's Podium – President Timothy Buchfeller

Happy New Year, what an exciting time to be alive and part of both International APCO and our local Southern California CPRA Chapter. Your Executive Officers are working hard behind the scenes to ensure 2022 is a year full of growth and opportunities for all of our membership. If you are reading this, I highly encourage you to personally invite a friend in our industry to the next monthly Chapter Meeting. Our professional careers and personal lives are greatly enriched by everyone who is actively involved in our Chapter Meetings.

This year has so many boundless opportunities to network and develop. Our friends at **CALNENA** will host their annual conference in La Jolla starting on February 27<sup>th</sup>. If you work in a PSAP and have never attended this event, I personally recommend attending. Also mark your calendar for August 7<sup>th</sup>-10<sup>th</sup> this is when APCO brings the giant **International Conference** to our backyard in Anaheim. These national level conferences have so much to offer, I dare you to attend and not have an amazing time.

**On April 22<sup>nd</sup> we will be back at Knotts Berry Farm for our annual awards banquet.** The nominations are open for all levels within our technical communities and our dispatch centers. If you have never nominated someone for an award, I challenge you to open CPRA.ORG and submit a form for someone in our community who is doing outstanding work. You have a chance to make a positive impact on someone that will last for their entire career. We all remember a time when our boss or a peer nominated us for an award.

To our members in **Coachella Valley**, if you are reading this we have a great meeting planned for you on March 17<sup>th</sup> at the Palm Springs Police Department. We will have a few presenters from the area giving updates about technology and trends in the local PSAPs and radio systems. As a Chapter we plan to hit all areas of Southern California in 2022.

As your President for 2022 I am a huge optimist about what is possible for our chapter as a collective and you as an individual. I know that we can help each other to new heights professionally. If you are so blessed to already be retired, I challenge you to continue sharing that knowledge you have painstakingly acquired over a long career in public safety. Until next month, may your family, friends and peers stay healthy and safe.

## APCO Annual Conference Future Cities

2022 - Anaheim, CA - August 7-10, 2022

2023 - Nashville, TN - August 20-23, 2023

2024 - Orlando, FL - August , 2024

## Chapter Meeting Minutes

**Annual Holiday Dinner & Officer Installation**  
 The Grier Pavilion (Riverside City Hall Rooftop)  
 3900 Main Street  
 Riverside, CA 92522  
 Thursday, December 2, 2021

### SUMMARY

**Meeting Host:** Tim Buchfeller, Riverside County Sheriff  
**Early Bird Sponsor:** N/A  
**Secretary:** Terri Nelson  
**Banner Sponsor:** The Sales Group  
**Program:** Chapter Officer Installation Dinner  
**Sponsors:** NGA911, RapidSOS, Hexagon, The Plastics  
**Attendance:** Doc  
 110

### CALL TO ORDER

Chapter Treasurer **John Wright** called the meeting of the Southern California Chapter of APCO International to order at 1750 hours.

### FLAG SALUTE

The Riverside Fire Department Color Guard presented colors and Director Scott Espindola led the attendees in reciting the Pledge of Allegiance.

Chapter Treasurer **John Wright** acknowledged all the Sponsors and gifted them a Chapter Challenge Coin.

### KEYNOTE SPEAKER

Riverside County Undersheriff Dennis Vrooman paid a tribute to all 9-1-1 Telecommunicators.

### SLIDE SHOW PRESENTATION

Chapter Historian Adriana Spirescu presented a slideshow of photographs from the events and meetings that the Chapter participated in during 2021

### PRESIDENT AWARDS

Chapter President **David Duenas** presented Chapter Awards to the following Chapter Members. He thanked them for their dedication and contribution to the Chapter.

**Terri Nelson, John Wright, Tim Buchfeller** and **Tina Jackson** of The Spectrum Firm.

### 2022 Board of Officers

Chapter President  
**TIMOTHY BUCHFELLER**  
 Riverside County Sheriff's Dept.  
 Phone: 951-955-2824  
[president@cpra.org](mailto:president@cpra.org)

President-Elect  
**RON DUNN**  
 Santa Barbara Police Dept.  
 Phone: 951-201-0721  
[presidentelect@cpra.org](mailto:presidentelect@cpra.org)

Vice-President  
**TERRI NELSON**  
 Huntington Park Police Dept. (Ret.)  
 Phone: 714-425-1691  
[vicepresident@cpra.org](mailto:vicepresident@cpra.org)

Secretary  
**DR. PAULINE SORIA**  
 UC Irvine Police Dept.  
 Phone: 949-824-5688  
[secretary@cpra.org](mailto:secretary@cpra.org)

Chief Financial Officer  
**JOHN W. WRIGHT**  
 Riverside Police Dept. (Ret.)  
 Phone: 951-905-2746  
[treasurer@cpra.org](mailto:treasurer@cpra.org)

Sergeant-at-Arms  
**JEFFREY LOVELAND**  
 City of Riverside Fire Dept. (Ret.)  
 Phone: 951-897-3634  
[sergeantatarms@cpra.org](mailto:sergeantatarms@cpra.org)

APCO Executive Council Delegate  
**ERNEST GALLO**  
 City of Torrance  
 Phone: 310-618-2885  
[execcouncil@cpra.org](mailto:execcouncil@cpra.org)

CCAM  
**LARRY G. WEBER**  
 The Sales Group, Inc.  
 23942 Craftsman Rd.  
 Calabasas, CA 91302-1437  
 Phone: 818-512-1888  
[commercial@cpra.org](mailto:commercial@cpra.org)

### Directors

**DAVID DUENAS**  
 Phone: 310-206-7103  
[Director1@cpra.org](mailto:Director1@cpra.org)

**HOWARD NEWTON**  
 Phone: 951-955-0565  
[Director2@cpra.org](mailto:Director2@cpra.org)

**DR. DOUG ROBERTS**  
 Phone: 909-387-2019  
[Director3@cpra.org](mailto:Director3@cpra.org)

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### **OFFICER INSTALLATION**

Having been duly elected by the membership quorum of the Southern California Chapter of APCO-International, the California Public-Safety Radio Association, the following members were sworn into their respective offices for the 2020 calendar year by APCO Past President **Gary David Gray**:

President Timothy Buchfeller, Riverside County Sheriff's Department  
President-Elect Ron Dunn, Santa Barbara Police Department (Absent)  
Vice-President Terri Nelson, Huntington Park Police Department (Ret.)  
Secretary Pauline Soria, University of California Irvine  
Treasurer John Wright, Riverside Police Department (Ret.)  
Sergeant-at-Arms Jeff Loveland, Riverside Fire Department (Ret.)  
Executive Council Delegate Ernest Gallo, City of Torrance  
Director Doug Roberts, County of San Bernardino (Absent)  
Director Howard Newton, County of Riverside  
Director David Duenas, University of California Los Angeles  
CCAM Larry Weber, The Sales Group

APCO Past President Gary David Gray congratulated the 2022 Chapter Officers.

The Chapter's gavel was presented to the newly installed **Tim Buchfeller**.

Chapter President **Tim Buchfeller** presented **David Duenas** an award for his outstanding service as Chapter President in 2021.

### **DOOR PRIZES**

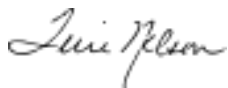
Secretary Pauline Soria conducted the door prize drawings.

*NOTE:* All attendees were provided a door prize drawing ticket at no charge and door prizes were donated by the vendors showing at the Annual Vendor Showcase.

### **ADJOURN**

Chapter President **Tim Buchfeller** adjourned this meeting at 2030 hours.

Minutes prepared by,



Terri Nelson  
Secretary, California Public-Safety Radio Association

## 2022 Chapter Meeting Dates

### January 20, 2022

Newport Beach – Marina Park Community Center  
 Early Bird Sponsor –  
 Meeting Sponsor - Hexagon  
 Meeting Host – SoCal APCO  
 Program -

### February 17, 2022

TBA  
 Early Bird Sponsor -  
 Meeting Sponsor -  
 Meeting Host –  
 Program -

### March 17, 2022

Palm Springs – Palm Springs Police Dept.  
 Early Bird Sponsor -  
 Meeting Sponsor – Kenwood  
 Meeting Host – CPRA  
 Program – DHS Dispatch Updates

### April 22, 2022

Buena Park – Knott’s Berry Farm Resort  
 Early Bird Sponsor -  
 Meeting Sponsor –  
 Meeting Host – SoCal APCO

### May 19, 2022

TBA  
 Early Bird Sponsor -  
 Meeting Sponsor -  
 Meeting Host -  
 Program -

### June 16, 2022

TBA  
 Early Bird Sponsor -  
 Meeting Sponsor -  
 Meeting Host -  
 Program -

### July 21, 2022

TBA  
 Early Bird Sponsor -  
 Meeting Sponsor –  
 Meeting Host -  
 Program -

### August 18, 2022

San Marcos – Old Spaghetti Factory  
 Early Bird Sponsor –  
 Meeting Sponsor –  
 Meeting Host – Christopher Hayes, SDO  
 Program – “San Diego Radio System Updates”

### September 15, 2022

TBA  
 Early Bird Sponsor –  
 Meeting Sponsor –  
 Meeting Host -  
 Program –

### October 27, 2022

Montebello – Annual Vendor Showcase  
 Early Bird Sponsor –  
 Meeting Sponsor –  
 Meeting Host – SoCal APCO

### November 17, 2022

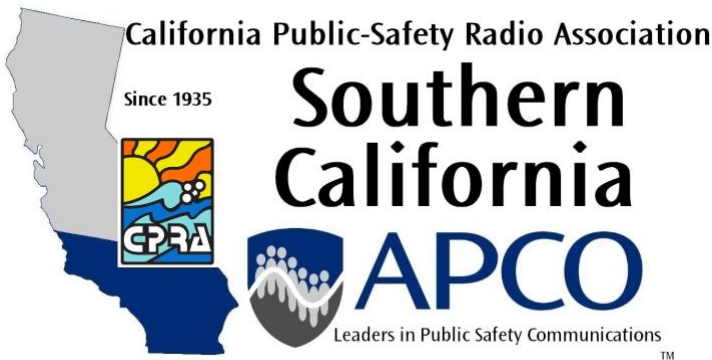
TBA  
 Early Bird Sponsor –  
 Meeting Sponsor –  
 Meeting Host –  
 Program –

### December (TBA), 2022

TBA – Officer Installation Dinner  
 Early Bird Sponsor –  
 Meeting Sponsor –  
 Meeting Host –  
 Program –

## 2022 Chapter Executive Committee Quarterly Workshops

February 2, 2022 – Loma Ridge, Silverado  
 April 6, 2022 – TBD  
 July 6, 2022 – TBD  
 November 2, 2022 - TBD



California Public-Safety Radio Association **2022**

**Southern California APCO**  
 Leaders in Public Safety Communications

**National Telecommunicators Week**

**April 10 – 16, 2022**

**BUTTON ORDER FORM**

*Available from the Southern California Chapter of APCO International*

The Southern California Chapter of APCO-International (the California Public-Safety Radio Association) is once again making available the National Telecommunicators Week buttons as a Chapter event fundraiser. Your donation is still only \$1.00 each, plus shipping and handling. All proceeds go to support the Chapter's Annual Telecommunicator Awards.

National Public Safety Telecommunicators Week honors all those who work in public safety communications. This year the buttons are 2 ¼ inch round pin-backed. They are worn during **National Telecommunicators Week (April 10 – 16, 2022)** to show support for our 9-1-1 professionals.

To order buttons, order Online or FAX / Mail completed order form below. All Checks, Money Orders, or Purchase Orders must be made **payable to: "CALIFORNIA PUBLIC-SAFETY RADIO ASSOCIATION"** (NO abbreviations please).

**NOTE:** Button Orders using a Purchase Order as payment will be delayed in shipment until invoiced and payment is received

**Ordering & Payment options: (Choose ONE)**

**Option 1:** Order / Pay Online at the Chapter Store – [www.cpra.org](http://www.cpra.org) Select "Chapter Store"



**Option 2:** FAX or Email Credit Card orders to: **213-291-9411** (FAX) or to: [Events@cpra.org](mailto:Events@cpra.org)

**Option 3:** FAX or Email completed order form, and pay with your **Venmo** Account (scan below)

**Option 4:** Mail your Check / Money Order / PO with the completed order form to:

**California Public-Safety Radio Association**  
**Attn: Button Order**  
**3410 La Sierra Ave., #F1185**  
**Riverside, California 92503**

SAVE \$\$\$  
 Purchase in-person at a monthly Chapter Meeting  
 and save Shipping & Handling fees



[www.cpra.org](http://www.cpra.org) Questions or Assistance, contact Terri Nelson. E-mail: [secretary@cpra.org](mailto:secretary@cpra.org) Phone: 714-425-1691

**Pricing & Quantity Discounts**

1-99 buttons \$1.00 each  
 100 + buttons \$0.95 each

**Domestic Shipping & Handling**

1-2 Buttons \$ 1.50  
 1-10 Buttons \$ 5.00  
 11-25 Buttons \$ 7.50  
 26-60 Buttons \$ 8.50  
 61-100 Buttons \$ 10.00  
 101-300 Buttons \$ 15.00  
 301-500 Buttons \$ 20.00

Please Note: If payment is by credit card, you will need to fill in all areas shown in **RED**. The Zip must be the card billing address Zip code. Indicate additional shipping Zip if different than billing



**Date:** \_\_\_\_/\_\_\_\_/\_\_\_\_ **Quantity ordered:** \_\_\_\_ @ \$ \_\_\_\_ each Total \$ \_\_\_\_

Domestic Shipping & Handling (**see above**) \$ \_\_\_\_

Payment and Shipping Information (**PLEASE PRINT CLEARLY**) **Total \$** \_\_\_\_

Check  Money Order  Credit Card  Venmo Thank You for supporting our Chapter of APCO - International

**Name on Card** (Print) \_\_\_\_\_ **Card Billing Zip:** \_\_\_\_\_

**Card Number** \_\_\_\_\_ **Exp. Date** \_\_\_\_\_ **Security PIN:** \_\_\_\_\_

**Ship To:** Name: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Agency: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Address: \_\_\_\_\_ ZIP \_\_\_\_\_

Send a receipt (PDF) via Email to: \_\_\_\_\_

The CPRA Chapter of APCO-International is a Not-For-Profit, 501(c)(3) tax exempt Charitable Organization



The Southern California Chapter of APCO – International  
(The California Public-Safety Radio Association)



## 2022 Annual Telecommunicator Awards

### AWARD NOMINATIONS

This year's Awards Banquet will be held on *Friday, April 22, 2022*, at the  
Knott's Berry Farm Hotel

### NOMINATION INFORMATION

There is no limit to the number of entries that each agency can submit. Each entry must be accompanied with its own nomination cover sheet followed by the nomination criteria information for the specific award as listed below. Incomplete nomination packets will not be considered.

In the Telecommunicator of the Year and Supervisor of the Year categories, attachments such as commendations, letters of excellence and/or memos, will enhance your nominee's chance. All Attachments will be treated as confidential personnel documents and are reviewed by the Selection Committee only. Only the letters of nomination and the biographies will be retained by CPRA for file and/or banquet publications.

In the Outstanding Performance Categories, a recording of the submitted incident must, accompany the nomination. Submitted recordings will not be used for any other purpose than by the Selection Committee to select winners in these categories. The recording will not be released to the media, or played at the Awards Banquet, without the express written authorization of the nominating Agency.

In addition to the criteria above, a short biography of each nominee should be included with each nomination. The biography should be no more than 500 words in length and should cover such information as a brief summary of your nominee's public safety career and some personal information.

If filing electronically or manually, the packet must be received no later than **5 pm on Friday, February 25, 2022**. Once the selection process is complete, CPRA will notify the contact person listed on the nomination cover sheet. Make sure all information is legible, complete and accurate.

Send the electronic nomination packet to [secretary@cpra.org](mailto:secretary@cpra.org). If applicable, the audio file submitted needs to be in an .mp3, .mp4, .wav audio file format.

If filing, manually, print and mail the nomination packet to the address noted . If applicable, include a CD of the audio recording. Mail it to: California Public-Safety Radio Association, Attn: Nominations, 3410 La sierra Av., #F1185 Riverside, CA 92503

#### Award Categories:

Telecommunicator of the Year

Supervisor/Manager of the Year

Trainer of the Year

Team of the Year

Outstanding Performance Individual Police

Outstanding Performance Individual Fire





The Southern California Chapter of APCO – International  
(The California Public-Safety Radio Association)



## NOMINATION CRITERIA

Please Note:

- All awards are for incidents occurring during the 2021 calendar year.
- Nominations for individuals in multiple categories must be submitted separately.

**Telecommunicator of the Year** – This category affords recognition to a Telecommunicator /Dispatcher who consistently performs at a superior level. This individual should have several years of service, will have a documented positive attitude towards peers, supervisors, and members of the public and will have a positive work ethic that can be partially demonstrated by maintaining an above average attendance record.

**Supervisor/Manager of the Year** – This category affords recognition to a Communications Supervisor/Manager who consistently performs at a superior level. This individual will generally have at least two years of service as Supervisor; will have a documented positive attitude towards his/her subordinates, peers, supervisors and members of the public. This person will be a good leader and motivator. He/she will have a positive work ethic that can be partially demonstrated by maintaining an above average attendance record.

**Note:** Telecommunicators who routinely perform the duties of a Supervisor ~ may be called “Lead Dispatcher” ~ and meet the criteria for nomination in this category.

**Communications Trainer of the Year** – This category affords recognition to a communications Trainer who consistently performs at a superior level. This individual will generally plan, develop, schedule and conduct on-the-job and/or classroom training for 911 and public safety communications Call Takers and Telecommunicators. Typically, this individual will also evaluate trainee's skills and job performance, and assist in the planning and/or development of advanced training for 911 public safety communications Call Takers and Telecommunicators through in-service training or career development training.

**Note:** Sample job titles (Not all-inclusive) may be a Communications Training Officer (CTO), Field Training Officer (FTO), Communications Training Instructor, Career Development Coordinator, or Training Specialist that meets the criteria for nomination in this category

**Outstanding Performance (Individual or Team)** – This category affords recognition to a Telecommunicator, Supervisor, (performing the duties of a dispatcher), who handled a situation involving a critical incident under unusual circumstances. This individual(s) will generally have performed “above and beyond the call of duty” in handling a life threatening or extraordinary incident. Will generally have shown uncommon initiative and/or creativity in dealing with limited information, and in coordinating varied resources. The write up should explain the role of each individual and the impact of their participation. The required recording, should not be more than five (5) minutes long. It should contain the highlights that most illustrate the exceptional performance.

**Note:** For a team nomination, only include the primary call taker(s) and radio operator(s), up to a total of four (4) people.

If you include more than four names, only the top four (4) will receive an acrylic award. All others included will be recognized by receiving a CPRA certificate.

Questions?? Contact Terri Nelson (714) 425-1691 or via email: [tnelcpra@gmail.com](mailto:tnelcpra@gmail.com)

In addition to CPRA, you are encouraged to submit your nomination at the National level. Login to the APCO Website at [www.apcointl.org](http://www.apcointl.org) and completed the online nomination packet.





The Southern California Chapter of APCO – International  
(The California Public-Safety Radio Association)



**NOMINATION COVER SHEET**  
(Must be attached to each nomination)

(Select one category only):

- |  |  |
|--|--|
| <input type="checkbox"/> Telecommunicator of the Year                    | <input type="checkbox"/> Supervisor/Manager of the Year                |
| <input type="checkbox"/> Outstanding Performance by an Individual Police | <input type="checkbox"/> Outstanding Performance by an Individual Fire |
| <input type="checkbox"/> Outstanding Performance by a Team               | <input type="checkbox"/> Trainer of the Year                           |

Please Note:

- All awards are for incidents occurring during the 2021 calendar year.
- Nominations for individuals in multiple categories must be submitted separately.

|  |
|--|
| Incident Number or Name (If Applicable): |
|--|

|   |  |
|---|--|
| Nominee(s) Name & Title - Use a separate sheet to list additional names |  |
| Name:   |  |
| Name:   |  |
| Name:   |  |

|                                    |  |
|------------------------------------|--|
| Agency (include city and zip code) |  |
| Name:                              |  |
| Address:                           |  |
| Phone:                             |  |

|                |  |                |  |
|----------------|--|----------------|--|
| Contact Person |  |                |  |
| Name:          |  |                |  |
| Title:         |  |                |  |
| Email:         |  |                |  |
| Phone:         |  | Cell<br>Phone: |  |

Cell phone is necessary in case the panel has questions during the selection process.

In the Supervisor/Manager and Telecommunicator of the Year categories, please attach copies of any memos, letters of commendation, or other recognition related to their performance.

In the Outstanding Performance categories, please include sample supporting audio recordings (.mp3, .mp4, .wav) of the nominee's performance (5 minutes maximum).

Thank you for taking the time to recognize the outstanding work of your co-workers and staff!

The Southern California Chapter of APCO-International



Presents the

## 34<sup>th</sup> Annual Public Safety Awards Banquet

Please come join us as we honor safety employees for their outstanding service.

**Date:** **Friday April 22, 2022**

**Time:** 6:00 PM Social Hour  
7:00 PM Dinner

**Location:** **Knott's Berry Farm Hotel**  
7675 Crescent Ave  
Buena Park, CA 90620  
(714) 995-1111

- Guest rooms available at a discounted rate when you mention "CPRA".
- Refer to next page for the banquet dinner registration form.
- Event is Open Seating - Option to purchase a reserved table for your group is available!!!!

Contact: Terri Nelson (714) 425-1691 or via email: [tnelcpa@gmail.com](mailto:tnelcpa@gmail.com)

To register by mail send the attached form and payment to:

SoCal APCO Awards Banquet  
3410 La Sierra Ave., #1185  
Riverside, California 92503

To register via electronic mail with credit card payment: [Events@cpa.org](mailto:Events@cpa.org)

There will be music, no-host bar, and door prize drawings throughout the evening.



The California Public-Safety Radio Association  
(Southern California Chapter of APCO, International)



Registration Form

**\*\*OPEN SEATING, FIRST-COME, FIRST-SERVED BASIS OR RESERVE A TABLE\*\*\***  
**FOR AN ADDITIONAL \$50.00 YOU CAN RESERVE A FULL TABLE FOR YOUR GROUP WITH**  
**EIGHT (8) PAID GUESTS!!**

(Contact Terri Nelson for details (714) 425 1691 or tnelcpra@gmail.com)  
 Use additional forms if necessary

Agency/Company: \_\_\_\_\_  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City/State/Zip Code: \_\_\_\_\_  
 Cell Phone Number: \_\_\_\_\_  
 E-mail: \_\_\_\_\_

**PRINT INFORMATION LEGIBLY**  
 (Continue on next page or make additional copies)

|  | <b>**MEAL SELECTION**</b>                         |                             |  |                   |                            |
|--|---|-----------------------------|--|-------------------|----------------------------|
|  | <b>For beef add \$5.00 to registration price.</b> |                             |  |                   |                            |
| <b>Print Name</b>                                  | <b>Mrs. Knott's<br/>Chicken Dinner</b>            | <b>Vegetarian<br/>Pasta</b> | <b>Sliced New York<br/>Strip Loin (Beef)</b> | <b>Paid Guest</b> | <b>Award<br/>Recipient</b> |
|  |   |                             |  |                   |                            |
|  |   |                             |  |                   |                            |
|  |   |                             |  |                   |                            |
|  |   |                             |  |                   |                            |
|  |   |                             |  |                   |                            |
|  |   |                             |  |                   |                            |
|  |   |                             |  |                   |                            |
|  |   |                             |  |                   |                            |
| <input type="checkbox"/> See Additional Names list |   |                             |  |                   |                            |

**\*\*If no meal selection is noted or registration is late - chicken will be served. \*\***

Date: \_\_\_\_\_ Total # of tickets: \_\_\_\_\_ Paid Ticket Total: \$ \_\_\_\_\_

(Optional) Reserved Table(s): Total # of Tables: \_\_\_\_\_ Paid Table Total \$ \_\_\_\_\_  
 \$50 per Table of 8 Persons

Total Amount Paid: \$ \_\_\_\_\_

**Add \$5.00 to the price when selecting beef**

SAVE \$\$ with early registration:

\$50 per person (Paid by April 1, 2022)

\$55 per person (After April 2, 2022)

**Reservation deadline is April 15, 2022 at 5 p.m.**

## Payment Information

The Southern California Chapter of APCO International is a registered 501(c)(3) non-profit all volunteer organization. All funds received go directly to support the activities of this Chapter.

Federal Tax Identification Number: 95-4234700  
California Non-Profit Corporation ID: C0250665

The CPRA Chapter of APCO accepts most forms of payment including; Cash, Checks, Money Orders, major Credit / Debit Cards, and Venmo.

## Payment Options

1. Register and Pay online at the SoCal APCO Chapter Store at: [www.cpra.org](http://www.cpra.org) (select Chapter Store)
2. Mail completed form and payment to:  
**SoCal APCO , Awards Banquet Registration, 3410 La Sierra Ave., #F1185, Riverside, CA 92503**
3. Register via Electronic mail:  
E-mail completed form and payment information to [Events@cpra.org](mailto:Events@cpra.org)
4. Fax completed form along with payment information to: **(213) 291-9411**



## Payment

Payment Type:     MasterCard     Visa     American Express     Discover     Venmo

Name as it appears on card: \_\_\_\_\_

Card number: \_\_\_\_\_ Exp date: \_\_\_\_\_ Security code: \_\_\_\_\_

Credit Card Billing Address Zip Code: \_\_\_\_\_

For receipt specify email address: \_\_\_\_\_

**Venmo Payment:** Check the Venmo payment box above, and then scan our SoCal APCO Venmo payment code below using your Venmo account and pay. Email your completed form to: [Events@cpra.org](mailto:Events@cpra.org) .



**venmo**

Additional Methods of payment:     Check     Money Order     PO    - Make all checks payable to:

**“California Public Safety Radio Association” (No abbreviations please)**