



COMMILINK

The Official Monthly Newsletter of the
California Public-Safety Radio Association

November 2016 Meeting - Downey

This month's meeting will be held on November 17, 2016 at the Rio Hondo Golf Course, 10627 Old River School Rd., Downey (562) 806-2050 Thomas Brothers Page 705-J6

CPRAs serve the people who manage, operate, maintain and supply the communications systems used to safeguard the lives and property of citizens everywhere. Among the CPRA ranks there are over 500 professionals representing the Police, Fire, EMS, Forestry, Highway and Conservation services. CPRA provides many opportunities to grow professionally, share your ideas, upgrade your skills and network with your colleagues.

INSIDE THIS ISSUE:

President's Podium	2
Board of Officers	3
Minutes	3
Minutes Continued	4
Meeting Dates Quarterly Meetings	5
CPRA Shirt Ad	6
2017 CPRA Board of Officers	7
Officer Installation Flier Attachment	

DIRECTIONS:

From 605 Freeway:

- ◆ Exit Firestone Blvd.
- ◆ Go West to Old River School Rd
- ◆ Go North to address

From I-5 Freeway:

- ◆ Exit Lakewood or Paramount Blvds.
- ◆ Go South to Florence Ave
- ◆ Go West to Old River School Rd
- ◆ Go South to Address

Meeting Host: Jim Acosta Downey Fire Communications (Retired)

Early bird Sponsor:

Meeting Sponsor:

Agenda:

- 0800 - 1000 Executive Committee Meeting
- 1000 - 1100 General Membership Meeting
- 1100 - 1200 Presenter: Carlos Monagas, Supervising Deputy District Attorney Office of the District Attorney Riverside County
Presentation: After the Call, A Prosecutor's View on 911 Evidence During Trial
Presentation Summary:
How audio and logs are commonly used in court by prosecutors? The answers to this and other questions including:
How do prosecutors typically present dispatch-related evidence to juries and judges?
What aspects of dispatch records/call recordings are the focus in criminal prosecutions?
What things could you, as a dispatcher, do to produce a call that is the most help to a prosecutor?
- 1200 Lunch

Frequency Coordination Meeting - Following Lunch

PRESIDENT'S PODIUM
RON WONG

Our October and Annual Tabletop meeting was the Montebello Golf Course Country Club. A big thank you goes to Larry Weber and all of our vendor members for a successful event. The attendance was the highest of the last ten years. It was a great opportunity for our commercial vendors and agencies to meet and demonstrate products and services in one place. Every one of our commercial members is an important part of our chapter. Many of our events are not possible without the support of our commercial members, once again thank you for your support. Please take the time to consider them when your agencies are in need of products or services.

I had the honor to present the Bert Moore Award certificate to Chapter Commercial Advisory Member Chair **Larry Weber** of The Sales Group. Larry's wife assisted in presenting the acrylic trophy from the CPRA Chapter. The Bert Moore Award is the Chapter's ultimate recognition of the sustained contributions of a Commercial Member, signifying that the recipient has demonstrated the highest level of professionalism and cooperation to enhance the Chapter's service to its membership. Since its inception only two others were awarded. Congratulations Larry!

Elections for chapter officers took place. Congratulations to Dale Digiambattista, Riverside Sheriff's Department, who will ascend to the President position, Scott Espindola, San Bernardino Sheriff's Department, who will become the President-Elect, and to Robert Stoffel, Orange County Communications (Retired) elected to the Vice-President position. Congratulations to all and all the best for a successful 2017. Yours truly will become a Director next year.

I would also like to thank all the candidates for participating, please consider your candidacy for next year. Leaders such as yourself are always needed and wanted on the Board of Officers.

Our December meeting is the officer installation dinner. This annual event will take place at the Pomona Valley Mining Company this year. Check out CPRA.ORG for the flyer and details. We are pleased to have Lt. Mike Madden from the San Bernardino Police Department as our special guest speaker. Lt. Madden was among the first responder to the terrorist attack in San Bernardino in 2015. Please come and join us in welcoming the new Board of Officers.

We look forward for each of you to join us this month with your colleagues from the many agencies and vendors in Southern California.

As always please check the CPRA Website, CPRA.ORG for the latest information on activities and meetings.

**CHAPTER MEETING
Montebello Golf Course
October 27, 2016**

SUMMARY

Meeting Host: Commercial Members
Early Bird Sponsor: Commercial Members
Secretary's Report: Minutes from the October meeting are posted on the CPRA Website.
Treasurer's Report: See comments
Program: Elections and Award Presentation
Attendance:

AGENDA

Call to Order – Ron Wong. The meeting was called to order at 1:00 P.M.

Pledge

Treasurer **Joe Parrino** led the membership in the Pledge of Allegiance.

Bert Moore Award Presentation

Charles Taylor gave a history of the Bert Moore Award. President **Ron Wong** presented the Bert Moore Award certificate to Chapter Commercial Advisory Member Chair **Larry Weber** of The Sales Group. Larry's wife assisted in presenting the acrylic trophy from the CPRA Chapter.

Articles of Incorporation Quorum Vote

Charles Taylor discussed the Chapters' change in tax designation to a 501 (c)(3) organization. This designation will allow for the Chapter to accept donations as a not for profit organization which are now tax deductible for donors. Charles Taylor then discussed the Articles of Incorporation for the Chapter and that as part of the update process, legal council recommended that the current Articles of Incorporation include a dissolution clause. Charles clarified that this additional clause will designate where any remaining funds would go if the Chapter were to dissolve. Any change to the Chapters Articles of Incorporation requires a vote of the Chapter Quorum. President **Ron Wong** asked for a motion to approve the new Articles of Incorporation from the quorum of members in attendance at the meeting. Member **Ron Dunn** made the motion; Treasurer **Joe Parrino** made the second. There was no further discussion from the membership and the motion passed unanimously by voice vote. President Ron Wong noted that a copy of the new Articles of Incorporation would be included in next month's CommLink newsletter.

Election of Officers

President **Ron Wong** announced the results of the Chapter Officer elections held earlier in the day.

For the 2017 year, **Jeff Loveland** was elected to the office of Sergeant-at-Arms, **Scott Espindola** was elected to the office of President-Elect, and **Robert Stoffel** was elected to the office of Vice-President.

[See Minutes on Page 4]

2016Board of Officers

President
RON WONG
 Los Angeles County-ISD –Retired
 Phone 213-291-9411

President-Elect
DALE DIGIAMBATTISTA
 Riverside County Sheriff's Dept.
 Phone 213-291-9411

Vice-President
SCOTT ESPINDOLA
 San Bernardino County Sheriff's Dept.
 Phone 909-356-9652

Secretary
JIM BARE
 San Bernardino County Sheriff's Dept.
 Phone 760-995-8231

Treasurer
JOE PARRINO
 City of Montebello - Retired
 Phone 323-246-3899

Sergeant-at-Arms
JEFFREY LOVELAND
 City of Riverside Fire Dept.
 Phone (951) 826-5321

APCO Executive Council Delegate
 CommLink Editor
JIM ACOSTA

City of Downey-Retired
 Phone 562-868-8317

Commercial Advisory Member
LARRY WEBER
 The Sales Group
 Phone 800-801-7253

Vice-Commercial Advisory Member
RON LYONS
 Lyons Communications
 Phone 619-855-7041

Frequency Advisory Committee Chair
GARY DAVID GRAY
 Orange County Communications - Retired
 Phone Please Contact:

Frequency Advisory Committee Co-Chair
DAVID BUCHANAN
 San Bernardino County - Retired
 Phone 909-633-9336

Frequency Advisory Committee Alternate
RON WONG
 Los Angeles County-ISD-Retired
 Phone 213-291-9411

Directors
DON MILLER
 City of Long Beach-Retired (310) 530-0478
RICHARD GRANADO
 Los Angeles County - Retired (626) 575-8167

TIM TRAGER
 San Bernardino County - ISD (909) 388-5563

Historian
ADRIANA SPIRESCU
 County of Orange (714) 628-7150

Webmaster
ERNEST GALLO
 City of Torrance (310) 618-2885

CPRA Phone - Fax
 213-291-9411

[Continued from Page 3]

President **Ron Wong** asked for a motion to destroy the ballots. **Richard Granado** made the motion and **Joe Parrino** made the second. There was no further discussion from the membership and the motion passed unanimously by voice vote.

President **Ron Wong** introduced the 2017 CPRA Chapter Officers who all posed for photographs.

Tabletop Report

Chapter Commercial Advisory Member Chair **Larry Weber** reported on the 2016 Tabletop. The event was a great success with this year having the second largest number of tables sold since the event began. This year's attendance for the event was the largest in at least the last ten years.

Future Meetings

President-Elect **Dale Digiambattista** reported on the upcoming meetings. The November meeting will be held November 17th at the Rio Hondo Golf Course in Downey. The December Holiday meeting and Officer Installation will be held December 1st at the Pomona Valley Mining Company in Pomona. The Installation Dinner speaker will be Lt Madden with the San Bernardino Police Department who was one of the first in responders to the terrorist attack in San Bernardino. The 2017 APCO Western Regional Conference will be held April 10-13 at the Ontario Convention Center in Ontario.

Membership Report

Vice-President **Scott Espindola** gave the report on the current membership of the Chapter. There are 266 Full Members, 74 Commercial Members, 122 On-Line Members, and 44 Associate Members for a total of 506 Chapter members as of September 30, 2016. Scott reminded the Commercial Members that APCO International now has a Group Membership for the Commercial classification.

Treasurer Report

Treasurer **Joe Parino** gave the report on the Chapter's finances for the past thirty (30) days. The Business Banking account has \$47,726.67, the Non-Profit Checking account has \$19,155.65, the Conference Checking account has \$2,969.03, the Business Checking account has \$1,607.59, and there is \$117.21 in Petty Cash. The total income for the past thirty (30) days was \$12,077.94 and total expenses were 8,570.85. The total of all accounts is \$71,576.15.

FCC Issues

APCO Past President **Gary David Gray** reported on the recent FCC Public Notice on the procedure to convert the 800 MHz NPSPAC Pre-Rebanding STA licenses that have been granted to 800 MHz NPSPAC Post-Rebanding Permanent licenses.

Thank You

President **Ron Wong** thanked Chapter Life Member **Pat Daniel** for her assistance with the registration for today's event and for traveling all the way from Arizona to be here.

Door Prizes

Charles Taylor and **Larry Weber** conducted the drawing for door prizes donated by the Commercial Members.

Meeting was closed at 2:00 pm.

The Frequency Coordination meeting was conducted after the close of the General Membership Meeting.

2016 Meeting Dates

January 21, 2016

Santa Fe Springs - Geezers Restaurant
CommLink Cutoff Date
Monday January 4, 2016
Meeting Sponsor - Dailey Wells

February 18, 2016

Downey - Rio Hondo
CommLink Cutoff Date
Monday February 1, 2016
Early Bird Sponsor - The Sales Group

March 8-10, 2016 - 2016 WRC **Portland, OR**

March 17, 2016

Claremont - Hughes Center
CommLink Cutoff Date
Monday February 29, 2016
Early Bird Sponsor

April 14, 2016

Buena Park - Knott's Berry Farm Resort
Technical Awards AM
Annual Dispatchers' Banquet PM
CommLink Cutoff Date
Monday March 28, 2016
Early Bird Sponsor -

May 19, 2016

Riverwalk Building - Riverside
CommLink Cutoff Date
Monday May 2, 2016
Early Bird Sponsor -

June 16, 2016

Downey - Rio Hondo
CommLink Cutoff Date
Monday May, 2016
Early Bird Sponsor - Bassett Sales

July 21, 2016

Santa Fe Springs - Talley Communications
CommLink Cutoff Date
Monday July 5, 2016
Early Bird Sponsor - Talley Communications

August 14-17, 2016 - APCO International Conference

Orlando, Florida

August 25, 2016

San Marcos - Old Spaghetti Factory
CommLink Cutoff Date
Monday August 1, 2016
Early Bird Sponsor - The Sales Group & Lyons Communications

September 15, 2016

Thousand Oaks - Annual "No Ties Meeting"
CommLink Cutoff Date
Tuesday August 29, 2016
Early Bird Sponsors - Bassett Sales, Talley Communications & Harris Corp.

October 27, 2016

Montebello - Quiet Cannon
Annual "Tabletop Meeting"
CommLink Cutoff Date
Monday October 3, 2016
Early Bird Sponsor & Meeting Sponsors - Commercial Members - See Program Guide at Venue

November 17, 2016

Downey - Rio Hondo Golf Course Event Center
CommLink Cutoff Date
Monday October 31, 2016
Early Bird Sponsor -

December 1, 2016

Annual Holiday Officer Installation
Pomona - Pomona Valley Mining Company
CommLink Cutoff Date
Monday November 21, 2016
Early Bird Sponsor

2016 Executive Committee Quarterly Meetings

January 6, 2016 - Downey - Rio Hondo Golf Course

April 6, 2016 - Downey - Rio Hondo Golf Course

July 6, 2016 - Downey - Rio Hondo Golf Course

November 2, 2016 - Downey - Rio Hondo Golf Course



Have you gotten your new CPRA shirt yet?

We have style and size choices!

A polyknit blend keeps cool in warm weather and a traditional cotton knit comes with a pocket.

For those who prefer a more appropriate fit, we have a woman's cut.

Men: M - 2XL **** Women: S - L

\$25 each

Contact Ron Lyons at commercial2@cpra.org to place an order for pickup at the next monthly meeting

The Wave of the Future

WWW.CPRA.ORG

THE WEB!!

CHECK US OUT ON



CALIFORNIA PUBLIC-SAFETY
RADIO ASSOCIATION
P.O. BOX 39100
DOWNEY, CA 90239
PHONE-FAX (213) 291-9411

2017 CPRA Board of Officers

President - Dale Digiambattista
President-Elect - Scott Espindola
Vice-President - Robert Stoffel
Secretary - Jim Bare
Treasurer - Joe Parinno
Sergeant-at-Arms - Jeffrey Loveland
Executive Council Delegate - Jim Acosta
CCAM - Larry Weber
Director - Ron Wong
Director - Don Miller
Director - Richard Granado